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6KVDE7 - GARRETT HALEY

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G.A. Rawlyk examines the remarkable growth and evolution of "radical evangelicalism" in British North America from the American Revolution to the War of 1812. He argues that radical evangelicalism was the leading edge of Protestantism and was more democratic and populist than contemporary evangelicalism in the United States.

Past and Present, Or, A Description of Persons and Events Connected with Canadian Methodism for the Last Forty YearsThe Heroes of MethodismContaining Sketches of Eminent Methodist Ministers, and Characteristic Anecdotes of Their Personal History-The Christian AdvocateThe Methodist Yearbook ... Including the

Minutes of the Annual Conferences of Canada and NewfoundlandOfficial Journal and Minutes of the ... Session of the Genesee Conference of the Methodist Episcopal ChurchAnnual ReportAutobiography of Thaddeus Lewis, a Minister of the Methodist Episcopal Church in CanadaA History of the Methodist Episcopal Church: V. 1 '44Christian AdvocateFederal Council BulletinThe Missionary OutlookA Comprehensive History of MethodismIn One Volume, Embracing Origin, Progress, and Present Spiritual, Educational, and Benevolent Status in All LandsCanadian Methodist MagazineThe Wesleyan-Methodist MagazineOld-time Primitive Methodism in Canada, 1829-1884

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 Case, and his Contemporaries
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 BoD - Books on Demand
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 Canada Fire
 Radical Evangelicalism in British North America, 1775-1812
 McGill-Queen's Press - MQUP
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 The Wesleyan Repository, and Literary Record
 The Bulletin - Committee on Archives of the United Church of Canada
 The History of Methodism in Canada
 With an Account of the Rise and Progress of the Work of God Among the Canadian Indian Tribes,

and Occasional Notices of the Civil Affairs of the Province
 The Annual Report of the Missionary Society of the Methodist Church-
 Case and His Contemporaries; Or, The Canadian Itinerants' Memorial: Constituting a Biographical History of Methodism in Canada from its Introduction into the Province till the Death of the Rev. William Case, in 1855
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 Ordinary Heroes
 Celebrating United Church Women
 The United Church of Canada
 Pays tribute to the scores of UCW women who have volunteered over the last 50 years. Using stories and personal reflections to tell the story of this powerful women's group who live their faith guided by faith and service.
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scholars, journalists, and laypersons will all benefit from Balmer's insights. *Smithsonian Institution, Bureau of Ethnology Old Ontario Essays in Honour of J M S Careless* Dundurn In ten original studies, former students and colleagues of Maurice Careless, one of Canada's most distinguished historians, explore both traditional and hitherto neglected topics in the development of nineteenth-century Ontario. Their papers incorporate the three themes that characterize their mentor's scholarly efforts: metropolitan-hinterland relations; urban development; and the impact of 'limited identities' — gender, class, ethnicity and regionalism — that shaped the lives of Old Ontarians. Traditional topics — colonial-imperial tension and the growth of Canadian autonomy in the Union period, the making of a 'compact' in early York, politics in pre-Rebellion Toronto, and the social vision of the late Upper Canadian elites — are re-examined with fresh sensitivity and new sources. Matters about which little has been written — urban perspectives on rural and Northern Ontario, Protestant revivals, an Ontario style in church architecture, the late-nineteenth-century ready-made clothing industry, Native-Newcomer conflict to the 1860s, and the separate and unequal experiences of women and men student teachers at the Provincial Normal school — receive equally insightful treatment. An appreciative biography of Careless, an analysis of the relativism underpinning his approach to national and Ontario history, and a listing of Careless's publications, complete this stimulating collection. *Northwestern Christian Advocate* *The Christian Advocate* *Sacred Feathers* *The Reverend Peter Jones (Kahkewaquonaby) and the Mississauga Indians, Second Edition* *University of Toronto Press* Much of the ground on which Canada's largest metropolitan centre now stands was

purchased by the British from the Mississauga Indians for a payment that in the end amounted to ten shillings. *Sacred Feathers (1802-1856)*, or Peter Jones, as he became known in English, grew up hearing countless stories of the treachery in those negotiations, early lessons in the need for Indian vigilance in preserving their land and their rights. Donald B. Smith's biography of this remarkable Ojibwa leader shows how well those early lessons were learned and how Jones used them to advance the welfare of his people. A groundbreaking book, *Sacred Feathers* was one of the first biographies of a Canadian Aboriginal to be based on his own writings — drawing on Jones's letters, diaries, sermons, and his history of the Ojibwas — and the first modern account of the Mississauga Indians. As summarized by M.T. Kelly in *Saturday Night* when the book was first published in 1988, "This biography achieves something remarkable. Peter Jones emerges from its pages alive. We don't merely understand him by the book's end: we know him." *Appletons' Annual Cyclopædia and Register of Important Events of the Year ...* *Appleton's Annual Cyclopædia and Register of Important Events of the Year ...* *The American Annual Cyclopædia and Register of Important Events of the Year ...* *The American Annual Cyclopædia and Register of Important Events ...* *Embracing Political, Civil, Military, and Social Affairs; Public Documents; Biography, Statistics, Commerce, Finance, Literature, Science, Agriculture, and Mechanical Industry* *The Minutes of the Annual Conferences of the Wesleyan-Methodist Church in Canada, from 1824 to 1845 Inclusive ; with Many Official Documents and Resolutions Not Before Published.. To which is Added the Marriage Act*

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