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Both represented a clean break from the Ottoman past. Nationalism implied a nation-state built for Turks, in contrast to the multi-ethnic Ottoman Empire. And secularism implied that Islam would

not be allowed to have any significant public role in this new, modern, Western-oriented republic.

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Secularism in India, thus, does not mean separation of religion from state. Instead, secularism in India means a state that is neutral to all religious groups. Religious laws in personal domain, particularly for Muslim Indians, supersede parliamentary laws in India; and currently, in some situations such as religious indoctrination schools the state partially finances certain religious schools.

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